***AREA 2 GWINNETT COUNTY COUNCIL OF PTAs 2023-2024 AWARD OF DISTINCTION***

Area 2 Gwinnett County Council of PTAs recognizes that there is a lot of work and commitment

required to run an effective PTA/PTSA local unit, and so we are honored to recognize any Local Unit

meeting the criteria to be awarded the “Area 2 Gwinnett County Council of PTAs Award of

Distinction”. Most of these criteria will also qualify a local unit to apply for the Georgia PTA Model

PTA Award, and we encourage every local unit to do so.

This is a non-competitive award that can be earned, simply by being an effective PTA/PTSA local unit.

**ELIGIBILITY**

✓ All local units are eligible for this NON-COMPETITIVE award.

✓ A PTA must be in Good Standing with Georgia PTA to participate.

✓ Must complete 17 of 23 activities below to achieve this award.

**CRITERIA TO QUALIFY FOR THE AREA 2 GWINNETT COUNTY COUNCIL OF PTAs AWARD OF DISTINCTION**

1. Submit the Incoming Officers names to Georgia PTA, Area 2 Gwinnett Council of PTAs, and District 12

2. Local unit represented at the GA PTA Leadership Training Conference/Convention (CLT) in June 10-11, 2023

3. President and Treasurer must complete “Preventing Theft in your PTA” e-learning workshop & submit certificate

4. Executive board members must complete “PTA Basics” e-learning workshop & submit certificate

5. Executive board members must complete “Board Basics” e-learning workshop & submit certificate

6. President and Membership Chair must complete “Membership Basics” e-learning workshop & submit certificate

7. Achieve one or more of the Georgia PTA Awards of Distinction - Visionary Award, Pacesetter’s, Early Bird, Oak Tree, Partnership

8. Achieve one or more of the Georgia PTA Membership Awards – Early Bird, 18 more, Platinum, Gold, Silver, or Bronze

9. Achieve target membership OR an increase over last year’s membership

10. Local unit represented at the Area 2 Gwinnett County Council of PTAs School of Information on September 21, 2023.

11. Pay Council Membership Dues

12. Send first transmittal of state and national portion of membership dues to Georgia PTA by September 30, 2023.

13. Participate in the National PTA Reflections Program

14. Send Incorporation Renewal Fee payment directly to Georgia Secretary of State Corporations Division, rather than sending to the Georgia PTA office. Complete this process starting January 1, 2024.

15. Send a representative from your PTA to at least two Council sponsored events

16. Send a copy of your PTA newsletter to Area 2 Gwinnett County Council of PTAs

17. Attend at least two of the following: PTA Day at the Capitol, Georgia PTA University, Advocacy/Legislative Conference

18. Submit Outstanding Local Unit Report to Area 2 Gwinnett County Council of PTAs, 12th District, and Georgia PTA by the second Friday in March

19. Send representative(s) to at least one of the two District 12 conferences (Fall OR Spring)

20. Submit membership dues to Georgia PTA by March 31, 2024

21. Submit a nomination for any Area 2 Gwinnett County Council of PTAs Awards: “Outstanding Principal”, “Outstanding Educator”, or “Outstanding School Nurse” by March 16, 2024

22. Attend a Local School Board Meeting

23. Invite a Council Executive Officer to visit your Executive Committee or Board of Directors Meeting

**COMPLETED 2023-2024 PTA AWARD OF DISTINCTION APPLICATIONS SHOULD BE MAILED TO:**

**AREA 2 GWINNETT COUNTY COUNCIL OF PTAs**

**320 TOWN CENTER AVENUE, SUITE C-11, #278 SUWANEE, GA 30024**

**Or emailed to:**

**secretary@area2gwinnettpta.com**

**COMPLETED APPLICATIONS INCLUDING ALL SUPPORTING DOCUMENTS MUST BE POSTMARKED BY Saturday, MARCH 16, 2024**

LU Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Office of Person Submitting Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_