**AREA 2 GWINNETT COUNTY COUNCIL OF PTAs**

**2023-2024 OUTSTANDING PRINCIPAL**

 **NOMINATION FORM**



 Behind every successful PTA, there is a school principal who is supportive,

 helpful, and personally involved in the PTA activities. To recognize the

 principal who best fits this description, the Area 2 Gwinnett County Council of PTAs

 will honor one **(1) Outstanding Principal of the Year**, in the categories of

 elementary, middle, and high school, from one of 44 local units in the council.

 If your principal is a member of PTA, promotes the Purposes and Mission of PTA,

 and encourages the use of the National Standards for Family-School Partnerships,

 please complete this form and submit to

**Area 2 Gwinnett County Council of PTAs**,

 **ATTN: 2023-24 AWARDS,**

**320 Town Center Avenue, Suite C-11, #278,**

**Suwanee, GA 30024**

or email **secretary@area2gwinnettpta.com**

on or before **Saturday, March 16, 2024**. A panel of judges will select the

winners. If your nominee is a winner, the PTA/PTSA President will be notified.

**This award will be presented at 2023-24 Area 2 Gwinnett County Council of PTAs Spring Awards Banquet.**

Elementary Nominee Middle School Nominee High School Nominee

Name of Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name/PTA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Unit # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PTA/PTSA President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach a photograph and biography of the principal’s educational career, awards and recognitions. (Limited to 3 pages)**



LU Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Office of Person Submitting Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Using up to three (3) single-sided pages, state how your principal encourages parents to be involved in the National Standards for Family-School Partnerships:**



LU Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Office of Person Submitting Application\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_